

FEB 4 0021258

RIGHT-OF-WAY AGREEMENT

RANDY J AND JUIE D.

Scott

to

WEST PENN POWER COMPANY
dba ALLEGHENY POWER

Date 10-30-02

Township North Fayette

County ALLEGHENY

Authorization WRT # 613150

Line 14 Line Extension

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AGREEMENT RECORDED
ALLEGHENY COUNTY, PA

2003 FEB -4 AM 8:03

Real Estate
Allegheny Power
800 Cabin Hill Drive
Greensburg, Pennsylvania 15601

RIGHT-OF-WAY AGREEMENT

For good and valuable consideration, the receipt of which is acknowledged, and of the covenants and agreements herein contained, * RANDY J AND JULIE D. SCOTT

* _____ a *

Corporation hereinafter referred to as Grantor(s), (do/does) grant and convey unto West Penn Power Company dba Allegheny Power, hereinafter referred to as Grantee, a right-of-way or easement to construct, operate, maintain, repair, renew and remove an electric energy system or systems, consisting of such trenches, vaults, conduits, cables, wires, poles, guys, anchors, concrete pads, transformers, cable pedestals, terminal compartments, service connections, and other fixtures and apparatus, as Grantee may at any time deem necessary or proper, upon, over, under and across the land of Grantor(s) known as

_____ Plan of Lots, and recorded in the Recorder's Office of _____ County in Plan Book Vol. _____, page _____ or upon, over, under

and across the parcel of land, title to which vested in Grantor(s) by Deed of record in the Recorder's Office of * ALLEGHENY County in Deed Book Vol. x 41294, page x 182/187, said

plan of lots or parcel of land being situate in * NORTH FAJETTE (City/Borough/Township), * ALLEGHENY County, Pennsylvania, and upon, over, under

and across the roads, streets, alleys and ways within and adjacent to said plan of lots or parcel of land, the location of said system or systems being substantially as shown on Grantee's Drawing No. Exh. B/F "A" attached hereto and made a part hereof. Grantee shall have the right to use and to permit others to use said right-of-way or easement and the facilities comprising the electric energy system or systems for the purpose of furnishing telephone, telegraph, other communication systems, television and electric street lighting.

Grantee is also granted the right of passage over land of Grantor(s) by foot or vehicle, for the purpose of exercising the rights herein granted.

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Grantor(s) (agrees/agree) not to construct any buildings or structures over, create any hazard or obstruction to, or to interfere with Grantee's use of said electric energy system or systems. Grantee is granted the right to remove any trees, shrubbery, roots, fences or other obstructions that may interfere or threaten to interfere with said electric energy system or systems by such methods as it may determine, and shall not be liable for any damage within the right-of-way or easement to trees, shrubbery, roots, obstructions, fences or other property caused by the operation, maintenance, repair, renewal or removal of said electric energy system or systems.

TAX ID # (PREVIOUS) (16-DIGITS) . 9929-X-8774

WR # 613150

This agreement expresses the entire agreement between the parties and shall be binding upon and inure to the benefit of both parties, their heirs, successors and assigns, the parties hereto agreeing to be legally bound.

IN WITNESS WHEREOF, the Grantor(s) (has/have) caused this agreement to be properly executed this 23 day of September 2002 (MONTH/YEAR)

WITNESS:

* [Signature]

* [Signature]
* Julie D. Scott

ATTEST:

By _____

Address of Grantor(s): * 8226 1/2 STEUBENVILLE PIKE, MCDONALD, PA 15057

COMMONWEALTH OF PENNSYLVANIA)
)
COUNTY OF Allegheny) : SS

On the 23 day of September, 2002)
 (MONTH/YEAR)

before me, the undersigned Notary Public, personally appeared Julie D. Scott &)
Randy J Scott)

known to me (or satisfactorily proven) to be the person _____ whose name _____
subscribed to the within instrument and acknowledged that _____ executed the same for the purposes
therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Vicki Shields
(NOTARY PUBLIC)

Notarial Seal
Vicki J. Shields, Notary Public
City Of Washington, Washington County
My Commission Expires Oct. 31, 2005
Member, Pennsylvania Association Of Notaries

COMMONWEALTH OF PENNSYLVANIA)
)
COUNTY OF _____) : SS

On the _____ day of _____)
 (MONTH/YEAR)

before me, the undersigned Notary Public, personally appeared _____)
_____ who acknowledged himself to)
be the _____ of _____ a corporation, and that he as)
such _____, being authorized to do so, executed the foregoing instrument for the purposes)
therein contained by signing the name of the corporation by himself as _____)

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

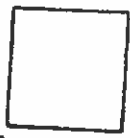
(NOTARY PUBLIC)



THE GENERAL LOCATION OF THE FACILITIES PURSUANT
 HERETO SHALL BE APPROXIMATELY AS SHOWN IN THE
 DRAWING APPENDED HERETO AS EXHIBIT "A". A FIFTEEN FOOT
 (15') WIDTH EASEMENT CENTERED ON THE CABLE SHALL BE
 69335 GRANTED TO WEST PENN POWER COMPANY O/B/A
 40-4,5
 10 B ALLEGHENY POWER.

15' PRIMARY EASEMENT

2014675
INST 25 B



50 FT

B3TPX 1/0

INSTALL KWHOUR METER #181127

56934
40-4,5
10 B

1-INST 2AL

1-6 CU

56933
40-4,5
15 B

1-6 CUWP

54819
40-3
15 B

TEMP WR# 625273

RANDY J. AND JULIE D. SCOTT

TD 1051
742317
INST 40-6
REM 30-3
INST 25T

INSTALL B163112W

95078
40-4,5

DBV 1565 PG 243

3-4 CU

3-4 CU

3-4 CU

2-4 CU
742315 1-4 ACSR
35-3 N-4 CU

742316
50-2

3-4 CU

742319
50-2
10 B

3-4 CU

ABC

742321
45-3

742314

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 be copied without permission
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 Distances shown may not be accurate
 and are subject to construction changes.

PA ONE CALL SN #2631502

DATE 9/25/02 - 10/4 AT 3PM



CUSTOMER NAME SCOTT, JULIE D		WORK REQUEST NO. (C240) 613150	
JOB NAME / JOB DESCRIPTION EXTEND PRIMARY FACILITIES - RESIDENTIAL		COUNTY NORTH FAYETTE	TWC CODE
JOB LOCATION 8825 1/2 STUBENVILLE PIKE MCDONALD PA 15057		CIRCUIT TYRE	
PREPARED BY RAWSON, PHILLIP	Plot Date: 28/08/2002	SERVICE CENTER McDonald	SCALE 1:871